**Guidance for Research Papers**

Turabian form (notes-bibliography style) is used for courses in the humanities at Denver Seminary. Copies of the Turabian manual are available in the library and as an [eBook](about:blank). A number of Turabian resources are available on the Writing Center’s [Resources](about:blank) page for you to review and consult as you write your papers.

**Instances in which Turabian form may be simplified:**

(1) Translators and revisions: this information may be excluded from footnotes and the bibliography.

(2) Commentaries (see examples below):

* Single author: when a single author writes an entire volume of a commentary, treat it like a book, omitting the name of the series and series editor.
* Multi-author: when the author has contributed only a portion of a multi-author volume, treat it like a multi-author work (17.1.4.1, 17.1.8, 17.1.8.2).

**Sample Footnotes & Bibliographic Entries - Standard**

**Footnotes**

The first time you cite a source, include all citation elements in the footnote. When a source is repeated, use a shortened citation consisting of the author’s last name, up to four words of the title, and page number. Should the same source be repeated immediately following the shortened citation, use “Ibid.”(Latin, “in the same place”) and the page number.

1 Benjamin J. Segal, *A New Psalm: The Psalms as Literature* (Jerusalem: Gefen Publishing House, 2013), 25.

2 Segal, *A New Psalm*, 42.

3 Ibid.,43.

4 David Mathewson, “Reading Heb 6:4-6 in Light of the Old Testament,” *Westminster Theological Journal* 61 (1999): 209.

5 William W. Klein, “Exegetical Rigor with Hermeneutical Humility: The Calvinist-Arminian Debate and the New Testament,” in *New Testament Greek and Exegesis*, ed. Amy M. Donaldson and Timothy B. Sailors (Grand Rapids: Eerdmans, 2003), 26-27.

6 Mathewson, “Heb 6:4-6,” 210-11.

7 Klein, “Exegetical Rigor,” 33.

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Klein, William W. “Exegetical Rigor with Hermeneutical Humility: The Calvinist-Arminian Debate and the New Testament.” In *New Testament Greek and Exegesis*, edited by Amy M. Donaldson and Timothy B. Sailors, 23-36. Grand Rapids: Eerdmans, 2003.

Mathewson, David. “Reading Heb 6:4-6 in Light of the Old Testament.” *Westminster Theological Journal* 61 (1999): 209-25.

Segal, Benjamin J. *A New Psalm: The Psalms as Literature*. Jerusalem: Gefen Publishing House, 2013.

**Sample Footnotes & Bibliographic Entries — Commentaries**

**Footnotes**

9 Craig L. Blomberg, *Matthew* (Nashville: Broadman, 1992), 102.

10 William W. Klein, “Ephesians,” in *Expositor’s Bible Commentary,* vol. 12, *Ephesians - Philemon*,ed. David E. Garland and Tremper Longman III (Grand Rapids: Zondervan, 2006), 114-16.

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Blomberg, Craig L. *Matthew*. Nashville: Broadman, 1992.

Klein, William W. “Ephesians.” In *Expositor’s Bible Commentary*. Vol. 12, *Ephesians - Philemon.* Edited by David E. Garland and Tremper Longman III. Grand Rapids: Zondervan, 2006.